

**Otago Gundog Club  
2019 Pointer & Setter  
Championship  
Hosted by North Otago Gun Dog Club**

**10<sup>th</sup> March 2019  
Commencing at 9.00 am**

President  
Alan Hamilton

Trials Secretary  
Janis Giles  
11 London St  
Weston  
OAMARU 9401  
Ph (03) 434-5593

**Headquarters:  
Kuriheka Station Tulliemet Road Herbert**

**\*\*Dosing Certificates must be carried and will be checked on the Day\*\* (see note 9 below)\*\***

**Postal entries close 6.00pm 15 February 2019**

Please post entry form and appropriate monies to the Field Trial Secretary,  
Draw for position of running will be made as soon as possible to close of entries.

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**CONDITIONS OF ENTRY:**

1. All dogs entered in the Championships must be purebred and registered on the NZKC No 1 or 3 Register.
  2. This schedule has been approved by, and the trials will be run under the NZGTA Rules & Regulations. Rules to be displayed at the Championship.
  3. All competitors must be members of an affiliated Club.
  4. No late entries will be accepted.
  5. Game in good condition will be used for each dog.
  6. There will be a penalty of \$5 for any dog that is in breach of Regulation Gen.7(c).
  7. All competitors and dogs compete at their own risk.
  8. The Committee reserves the right to make any alterations to this schedule to meet any emergency.
  9. **A current dosing certificate will be required to be presented to a club steward before any Dog (including non-competing dogs) enters the grounds.  
The certificate must confirm that the dog (s) have been dosed not less than 48 hours prior to the trial date and not longer than 35 days prior to trial date.  
Copies of current certificates (within 35 days of the trial) may be forwarded/mailed to the Club Secretary.**
  10. Eight or more dogs to be entered for third place trophy to be awarded.
  11. Five or more dogs to be entered for second place trophy to be awarded.
  12. Monies **MUST** accompany entry.
  13. Any obstacles on the course will be clearly defined.
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**Schedule approved by NZGTA Executive  
Christine Martin – Field Trial Secretary – 15<sup>th</sup> January 2019**

**NO CATERING PROVIDED PLEASE BRING YOUR OWN FOOD AND REFRESHMENTS**

**Judge: Barry Hill**

Range, find & point/set one homer. Range, find & retrieve one dead bird concealed in cover, Range, find & point/set one homer, shot to be fired by handler over dog on release of each homer to test for steadiness to game and shot.

**One challenge point to the winner.**

**Entry Fee \$15 + \$5 Levy, Total \$20.00**

**Trophies:** -1st: Trophy, prize and sash.  
2<sup>nd</sup> & 3<sup>rd</sup> Prizes and Merit Certificates.

Trials Captain: Russell Giles

**Otago Gun Dog Club Pointer & Setter Championship Entry Form**

**Owner/Handler** \_\_\_\_\_

**Address/Phone** \_\_\_\_\_

**Email Address** \_\_\_\_\_

**Financial Member of** \_\_\_\_\_

**Pedigree name of Dog 1** \_\_\_\_\_

**NZKC Registration No** \_\_\_\_\_ **Breed** \_\_\_\_\_

| Pointer & Setter |  |  |  |  |  |  | Total |
|------------------|--|--|--|--|--|--|-------|
|                  |  |  |  |  |  |  |       |

**Pedigree name of Dog 2** \_\_\_\_\_

**NZKC Registration No** \_\_\_\_\_ **Breed** \_\_\_\_\_

| Pointer & Setter |  |  |  |  |  |  | Total |
|------------------|--|--|--|--|--|--|-------|
|                  |  |  |  |  |  |  |       |

**Pedigree Name of Dog 3** \_\_\_\_\_

**NZKC Registration No** \_\_\_\_\_ **Breed** \_\_\_\_\_

| Pointer & Setter |  |  |  |  |  |  | Total |
|------------------|--|--|--|--|--|--|-------|
|                  |  |  |  |  |  |  |       |

**Entries close 15<sup>th</sup> February 2019**

Please forward entries to North Otago Gundog Club: Mrs J Giles 11 London St Weston OAMARU 9401. Ph (03) 434-5593 email: [janrus@xtra.co.nz](mailto:janrus@xtra.co.nz)

**Schedule approved by NZGTA Executive  
Christine Martin – Field Trial Secretary – 15<sup>th</sup> January 2019**

**Entry fees must accompany entries or may be direct credited to the club bank account:  
ANZ Bank 11 8200 0336701 11**

**Schedule approved by NZGTA Executive  
Christine Martin – Field Trial Secretary – 15<sup>th</sup> January 2019**