



**2019 Pointer and Setter Championship Trial**  
**Hosted by Canterbury Gun Dog Club Inc.**  
**23<sup>rd</sup> March 2019**

**Castle Hill Station - Porters Pass Commencing 9 am**  
**Headquarters: Castle Hill Shearer's Quarters**  
**ASSEMBLE OUTSIDE THE SPRINGFIELD HOTEL AT 8.30am FIRST please.**

**\*\*Dosing Certificates must be carried and will be checked on the Day\*\* (see note 9 below)**

**Postal entries close 6.00pm 1<sup>st</sup> March 2019**

Please post entry form and appropriate monies to the Field Trial Secretary,

**Mrs C. Hill, 99 Knights Road, RD5, Christchurch 7675**

Draw for position of running will be made as soon as possible to close of entries.

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**CONDITIONS OF ENTRY:**

1. All dogs entered in the Championships must be purebred and registered on the NZKC No 1 or 3 Register.
2. This schedule has been approved by, and the trials will be run under the NZGTA Rules & Regulations. Rules to be displayed at the Championship.
3. All competitors must be members of an affiliated Club.
4. No late entries will be accepted.
5. Game in good condition will be used for each dog in each section of the Championship.
6. There will be a penalty of \$5 for any dog that is in breach of Regulation Gen.7. (c).
7. All competitors and dogs compete at their own risk.
8. The Committee reserves the right to make any alterations to this schedule to meet any emergency.
9. **A current dosing certificate will be required to be presented to a club steward before any Dog (including non-competing dogs) enters the grounds.**  
**The certificate must confirm that the dog (s) have been dosed not less than 48 hours prior to the trial date and not longer than 35 days prior to trial date.**  
**Copies of current certificates (within 35 days of the trial) may be forwarded/mailed to the Club Secretary.**
10. Eight or more dogs to be entered for third place trophy to be awarded.
11. Five or more dogs to be entered for second place trophy to be awarded.
12. Failure to abide by the above rules, will lead to the dog/dogs being disqualified from events entered
13. Monies **MUST** accompany entry.
14. **Any obstacles on the course will be clearly identified.**

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**Judge: Russell Giles**

Range, find & point/set one homer. Range, find & retrieve one dead bird concealed in cover. Range, find & point/set one homer, shot to be fired by handler over dog on release of each homer to test for steadiness to game and shot.

**Schedule approved by the Executive under the Rules & Regulations of the NZGTA.**  
**Christine Martin - Secretary NZGTA – 15<sup>th</sup> January 2019**

**One challenge point to the winner.** Entry Fee \$15 + \$5 Levy, Total \$20.00

**Trophies:** - 1st Trophy and Ribbon  
2<sup>nd</sup> & 3<sup>rd</sup> Merit Certificates

Trials Captain: B.Hill Reserve Judge to be appointed on the day

President: Ken May

Secretary: Sonya Tamblyn email: sonyaandjock@gmail.com

No Catering available

**Western Southland Gun Dog Club Pointer & Setter Championship Entry Form**

Owner/Handler \_\_\_\_\_

Address/Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Financial Member of \_\_\_\_\_

Pedigree name of Dog 1 \_\_\_\_\_

NZKC Registration No \_\_\_\_\_ Breed \_\_\_\_\_

Pointer & Setter							Total

Pedigree name of Dog 2 \_\_\_\_\_

NZKC Registration No \_\_\_\_\_ Breed \_\_\_\_\_

Pointer & Setter							Total

Pedigree Name of Dog 3 \_\_\_\_\_

NZKC Registration No \_\_\_\_\_ Breed \_\_\_\_\_

Pointer & Setter							Total

I agree to the terms and conditions on this schedule:

Competitor's signature:.....

**Entries close 1<sup>st</sup> March 2019**

Please Post Entry Forms WITH CHEQUES payable to Canterbury Gundog Club to:

**Mrs C. Hill, 99 Knights Road, RD 5, Christchurch 7675**

Or email: holmbrook@clear.net.nz

Or Direct Credit to CGDC

Westpac Armagh St.03 0855 0410515-00

(If direct crediting your monies can you please put your name as reference so we can confirm your payment)

**BYO/ BBQ tea Saturday night, accommodation available at the Castle Hill Shearers Quarters on Saturday night @\$30.00 per person (bring your own sleeping bag and bath towels.) Please pay on the day.**

Number of persons requiring accommodation Saturday night .....

**Schedule approved by the Executive under the Rules & Regulations of the NZGTA.  
Christine Martin - Secretary NZGTA – 15<sup>th</sup> January 2019**