

# Canterbury Kennel Assn 2019 Field Trial Championships

**Hosted by Canterbury Gun Dog Club Inc.**

President CKA: - Mr Brian Harris  
**19<sup>th</sup>, 20<sup>th</sup>, 21<sup>st</sup> and 22<sup>nd</sup> April 2019**

**Headquarters: Greenpark**

\*Dosing Certificates must be carried and will be checked on the Day \*\*(see note 9 below)\*\*

**Postal entries including minors close 6.00pm 29<sup>th</sup> March 2019  
PAYMENT MUST BE INCLUDED WITH THE ENTRY**

Draw for position of running will be made as soon as possible to close of entries.

**Order of Running:** Friday – **9am** Retriever 1 Water, **9am** Spaniel Land, **12pm** Novice Walk Up Retrieve  
Saturday – **8am** Spaniel Water, **9am** Retriever 2 Land, **9am** Pointer and Setter, Followed by All Breeds Retrieve Water, All Breeds Ret Land,  
Sunday – **8am** Retriever 2 Water, **9am** Novice, Puppy, **12pm** Open Walk Up Retrieve  
Monday – **8am** Retriever 1 Land, **9am** Limit

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## **CONDITIONS OF ENTRY:**

1. All dogs entered in the Championships must be purebred and registered on the NZKC No 1 or No 3 Register.
2. This schedule has been approved by, and the trials will be run under the NZGTA Rules & Regulations. Rules to be displayed at the Championship.
3. All competitors for Championship events must be members of an affiliated Club.
4. Game in good condition will be used for each dog in each section of the Championship.
5. In retrieving events all obstacles within the prescribed course will be clearly defined.
6. There will be a penalty of \$5 for any dog that is in breach of Regulation Gen.7. (c).
7. All competitors and dogs compete at their own risk.
8. The Committee reserves the right to make any alterations to this schedule to meet any emergency.
9. A current dosing certificate will be required to be presented to a club steward before any Dog (including non-competing dogs) enters the trial grounds. The certificate must confirm that the dog(s) have been dosed not less than 48 hours prior to the trial date and not longer than 35 days prior to trial date. Copies of current certificates (within 35 days of the trial) may be forwarded/mailed to the Club Secretary.
10. Eight or more dogs to be entered for third place trophy/sash to be awarded, five or more dogs must be entered for second place trophy to be awarded.
11. Failure to abide by the above rules, will lead to the dog(s) being disqualified from events entered.
12. Monies **MUST** accompany entry.
13. Walk Up Retrieve – This event will be a maximum of 12 dogs. If entries exceed 12 dogs, the club will hold a ballot. The ballot will be held at the Tai Tapu Hotel on the 12<sup>th</sup> April at 6.30pm and competitors then will be advised.

## **Meals:**

Morning and Afternoon Teas, and Lunches will be catered for each day.

Trials Captain: Graeme.Palmer                      Assistants: Pete O'Neill, Roger Queree  
President: Ken May Ph: 03 352 6941  
Secretary: Sonya Tamblyn Ph: 0211 201126  
FT Secretary: Penny Lawrence Ph: 0211 806978

**Schedule approved by NZGTA Executive  
Christine Martin – Field Trial Secretary – 27 February 2019**

**All Breeds Retrieve Judges: Land – G Ward Water – B Johnsen**

**Land:** One marked bird and one blind

**Water:** Two marked birds on or across water.

**One challenge point to the winner of the aggregate.** Entry Fee \$15.00 + \$5.00 Levy, Total \$20.00

**Trophies:** 1<sup>st</sup> Suwelyn Kennels Trophy, Trophy & Sash  
2<sup>nd</sup>-3<sup>rd</sup> Trophy & Sash

**Pointer & Setter: Judge – N Stewart**

Range, find & point/set one homer. Range, find & point/set one homer. Range, find & retrieve one dead bird.

Birds may be set in any order

**One challenge point to the winner.** Entry Fee \$15.00 + \$5.00 Levy, Total \$20.00

**Trophies:** 1<sup>st</sup> Sheik of Holmbrook Memorial Shield, Trophy and Sash  
2<sup>nd</sup>-3<sup>rd</sup> Trophy and Sash

**Retriever 1 Judges: Land – G Palmer Water – B Hill**

**Land:** Two marked birds and 1 blind

**Water:** Two marked birds on or across water

**One challenge point to the winner of the aggregate.** Entry Fee \$15.00 + \$5.00 Levy, Total \$20.00

**Trophies:** 1<sup>st</sup> Boon Cup Trophy, Trophy & Sash  
2<sup>nd</sup>-3<sup>rd</sup> Trophy and Sash

**Retriever 2 Judges: Land – G Ward Water – B Johnsen**

**Land:** Three marked birds

**Water:** One marked bird and one blind on or across water.

**One challenge point to the winner of the aggregate.** Entry Fee \$15.00 + \$5.00 Levy, Total \$20.00

**Trophies:** 1<sup>st</sup> Trophy & Sash  
2<sup>nd</sup>-3<sup>rd</sup> Trophy and Sash

**Spaniel Judges: Land – D Richardson Water – D Wilson**

**Land:** Range, find and flush one homer. Range, find and flush one homer. Range, find and retrieve one bird.

Birds may be set in any order.

**Water:** Two marked birds on or across water.

**One challenge point to the winner of the aggregate.** Entry Fee \$15.00 + \$5.00 levy, Total \$20.00

**Trophies:** 1<sup>st</sup> Teasdale Geordie Ladd Trophy, Trophy & Sash  
2<sup>nd</sup>-3<sup>rd</sup> Trophy and Sash

**Open Walk Up Retrieve: Graeme Palmer and Bill Johnsen**

**Sash & trophies 1<sup>st</sup> to 3<sup>rd</sup> placings**

**One challenge point to the winner.** Entry Fee \$20.00 + \$5.00 levy, Total \$20.00

**MINORS: Judges to be appointed on the day**

**Novice Walk Up Retrieve**

Entry Fee \$20.00

**Sash & certificate 1<sup>st</sup> to 3<sup>rd</sup> placings.**

**Limit Land:** Two marked birds

**Limit Water:** Two marked birds on or across water.

Entry Fee \$10.00

**Ewart Cup and trophy to the winner of aggregate.**

**Sash & certificate 1<sup>st</sup> to 3<sup>rd</sup> placings.**

**Novice Land:** Two single marked birds.

**Novice Water:** One marked bird on or across water.

Entry Fee \$10.00

**Otanomomo Trophy & 1<sup>st</sup> prize trophy to the winner of aggregate.**

**Sash & certificate 1<sup>st</sup> to 3<sup>rd</sup> placings.**

**Puppy Land:** One single marked bird.

**Puppy Water** One marked bird on or across water.

Entry Fee \$6.00

**Secker Cup and trophy to the winner of aggregate.**

**Sash & certificate 1<sup>st</sup> to 3<sup>rd</sup> placings.**

**Schedule approved by NZGTA Executive  
Christine Martin – Field Trial Secretary – 27 February 2019**

**CKA Championship Trial 19<sup>th</sup>, 20<sup>th</sup>, 21<sup>st</sup> and 22<sup>nd</sup> April 2019 Entry Form**

Owner/Handler \_\_\_\_\_

Address/Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Financial Member of \_\_\_\_\_

Pedigree name of Dog 1 \_\_\_\_\_

NZKC Registration No \_\_\_\_\_ Breed \_\_\_\_\_

**\*\*Please circle events entered and include your dog's qualifications**

All Breeds	Pointer & Setter	Spaniel	Retriever 1	Retriever 2	Open Walk-up	Novice Walk-up	Limit	Novice	Puppy	Total
\$20	\$20	\$20	\$20	\$20	\$25	\$20	\$10	\$10	\$6	

Pedigree name of Dog 2 \_\_\_\_\_

NZKC Registration No \_\_\_\_\_ Breed \_\_\_\_\_

All Breeds	Pointer & Setter	Spaniel	Retriever 1	Retriever 2	Open Walk-up	Novice Walk-up	Limit	Novice	Puppy	Total
\$20	\$20	\$20	\$20	\$20	\$25	\$20	\$10	\$10	\$6	

Pedigree Name of Dog 3 \_\_\_\_\_

NZKC Registration No \_\_\_\_\_ Breed \_\_\_\_\_

All Breeds	Pointer & Setter	Spaniel	Retriever 1	Retriever 2	Open Walk-up	Novice Walk-up	Limit	Novice	Puppy	Total
\$20	\$20	\$20	\$20	\$20	\$25	\$20	\$10	\$10	\$6	

**By signing the below declaration, I abide by the terms and conditions on this schedule and accept that The Canterbury Gundog Club and organizers accept no liability for damage, loss or injury to competitors, spectators or their property whilst at this event.**

Competitor's signature: \_\_\_\_\_

**Entries close 29<sup>th</sup> March 6pm**

Direct Credit to CGDC Westpac Armagh St. 03-0855-0410515-00 (**please put your name as reference**)

Alternatively, post Entry Forms WITH CHEQUES payable to Canterbury Gun Dog Club to:

Penny Lawrence, 105 Early Valley Road, Lansdowne, Christchurch 7276

Or

Email: [penzakiwi@hotmail.com](mailto:penzakiwi@hotmail.com)

**Schedule approved by NZGTA Executive  
Christine Martin – Field Trial Secretary – 27 February 2019**