

Southern Golden Retriever Club (Inc.)

Field Trial Championships 2020

Venue: Greenpark Huts

20th, 21st, 22nd November 2020

Order of Running:	Friday	NOVICE WALK UP RETRIEVE
	Saturday	ALL BREEDS, NOVICE, PUPPY, SPANIEL LAND
	Sunday	SPANIEL WATER, RETRIEVER, LIMIT

Start Times: Friday 12 noon, Saturday 8.30 am, Sunday 8.00 am

Entries Close: Friday 6th November at 6pm with the Trials Secretary,
Draw for position will take place as soon as possible after close of entries.

Entry Fees: All Breeds, Retriever, Spaniel Championship \$20.00 (includes \$5.00 NZGTA levy)
Minors – Limit Agg \$12.00, Novice Agg \$10.00, Puppy Agg \$6.00, Novice W/U \$20

Please make cheque payable to: *CANTERBURY GUNDOG CLUB*

Or Direct Credit: Westpac 03 0855 0410515 00 Please put your name as reference

A current dosing certificate will be required to be presented to a club steward before any dog (including non-competing dogs) is released onto the trial grounds. The certificate must confirm that the dog(s) have been dosed not less than 48 hrs prior to the trial date and not longer than 35 days prior to the trial date.

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All dogs entered in the Championships must be purebred and registered on the NZKC No.1 or No. 3 Register, and the registered number must be given with each entry. This schedule has been approved by, and the trials will be run under, the NZGTA Rules & Regulations. Rules to be displayed at the Championship. All competitors must be current financial members of an affiliated Club. Game in good condition will be used for each dog in each section of the Championship. In retrieving events all obstacles within the prescribed course will be clearly defined. There will be a penalty of \$5 for any dog that is in breach of Regulation Gen.7.(c). All competitors and dogs compete at their own risk. **The committee reserves the right to make any alterations to this schedule to meet any emergency.**

Eight or more dogs to be entered for third place trophy/sash to be awarded, five or more dogs must be entered for second place trophy to be awarded.

Monies MUST accompany entries.

Novice Walk Up Retrieve – This event will be a maximum of 12 dogs, if entries exceed 12 dogs, the club will hold a ballot. The ballot will be held at the Tai Tapu Pub on the 8<sup>th</sup> November at 7pm.

**Schedule approved by and trial held under the Rules & Regulation of the New Zealand Gundog Trial Association  
12th October 2020**

## **ALL BREEDS HEEL RETRIEVE**

Judges: Land: B Johnsen

Water: G Ward

*Land:* Two marked birds and one blind

*Water:* Two marked birds on or across water

One challenge point to the winner of the aggregate

Total Entry Fee: \$20

Trophies:     1st     Arangold Trophy and sash  
                  2nd     Sash  
                  3rd     Sash

## **RETRIEVER**

Judges: Land: Mike Weir

Water: G Palmer

*Land:* Two marked birds and one blind

*Water:* One marked bird and one blind on or across water

One challenge point to the winner of the aggregate

Total Entry Fee: \$20

Trophies:     1st     Moorfield Trophy and sash  
                  2nd     Sash  
                  3rd     Sash

## **SPANIEL**

Judges: Land: N Stewart

Water: S Sinclair

*Land:* Range, find and flush one homer. Range, find and flush one homer. Range, find and retrieve one bird. Birds may be set in any order.

*Water:* Two marked birds on or across water.

One challenge point to the winner of the aggregate

Total Entry Fee: \$20

Trophies:     1st     Redsand Shield and sash  
                  2nd     Sash  
                  3rd     Sash

### **Extra Trophies:**

*Team* - Ozone Memorial Shield: For the team of 3 gaining the most points (aggregate only) in their specialist breed event (Spaniel and Retriever lands - to be ciphered on 100 pts, **Entry Fee: \$1.00 per team.**

Banbury Championship Trophy: To the dog gaining the highest points over two Championship events.

Moorfield Championship Trophy: To the Golden Retriever gaining the highest aggregate in a Championship event.

### **MINORS:** (Judges to be appointed on the days)

*Limit:*            Tynlee Cup.     Land: 1 marked bird, 1 blind bird  
                                                  Water: 2 marked birds on or across water (Agg = \$12.00)

*Novice:*           Ozone Tray.     Land: 2 single marked birds  
                                                  Water: 1 marked bird on or across water (Agg = \$10.00)

*Puppy:*            Puppy Cup.     Land: 1 marked bird  
                                                  Water: 1 marked bird on or across water (Agg = \$6.00)

Sash, Trophy and prize for first place, second & third place sashes

Banbury Perpetual Trophy: For the Golden Retriever gaining the highest aggregate in minor trials.

Catering will be provided both days.

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12th October 2020**

Field trials captain and helpers: Graeme Palmer, Neil Stewart, Rick Wills

Owner/Handler \_\_\_\_\_

Address/Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Financial Member of \_\_\_\_\_ Gun License Holder Y/N \_\_\_\_\_

Pedigree name of Dog 1 \_\_\_\_\_

NZKC Registration No \_\_\_\_\_ Breed \_\_\_\_\_

**Please circle events entered**

| All Breeds | Spaniel | Retriever | Novice Walk-up | Limit | Novice | Puppy | Total |
|------------|---------|-----------|----------------|-------|--------|-------|-------|
| \$20       | \$20    | \$20      | \$20           | \$12  | \$10   | \$6   |       |

Pedigree name of Dog 2 \_\_\_\_\_

NZKC Registration No \_\_\_\_\_ Breed \_\_\_\_\_

| All Breeds | Spaniel | Retriever | Novice Walk-up | Limit | Novice | Puppy | Total |
|------------|---------|-----------|----------------|-------|--------|-------|-------|
| \$20       | \$20    | \$20      | \$20           | \$12  | \$10   | \$6   |       |

Pedigree Name of Dog 3 \_\_\_\_\_

NZKC Registration No \_\_\_\_\_ Breed \_\_\_\_\_

| All Breeds | Spaniel | Retriever | Novice Walk-up | Limit | Novice | Puppy | Total |
|------------|---------|-----------|----------------|-------|--------|-------|-------|
| \$20       | \$20    | \$20      | \$20           | \$12  | \$10   | \$6   |       |

**\*\* Please include your dog's qualifications \*\***

**By signing the below declaration, I abide by the terms and conditions on this schedule and accept that The Canterbury Gun Dog Club, Southern Golden Retriever Club, and it's organisers accept no liability for damage, loss or injury to competitors, spectators or their property whilst at this event.**

**Competitor's signature: .....**

**Entries close 6<sup>th</sup> November at 6pm**

Direct Credit to CGDC Westpac Armagh St. 03 0855 0410515-00 (please put your name as reference)

Or alternatively

Post Entry Forms WITH CHEQUES payable to Canterbury Gun Dog Club to:

Penny Lawrence

105 Early Valley Road

Lansdowne

Christchurch 7672

Email: [penzakiwi@hotmail.com](mailto:penzakiwi@hotmail.com)

Mob: 0211 806978

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